



***SOUTH WEST WALES CORPORATE JOINT
COMMITTEE - ENERGY SUB-COMMITTEE***

2.00 PM MONDAY, 13 MAY 2024

VIA MICROSOFT TEAMS

All mobile telephones to be switched to silent for the duration of the meeting

Webcasting/Hybrid Meetings:

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

1. Chairs Announcements
2. Declarations of Interests
3. Minutes of Previous Meeting (*Pages 3 - 10*)
4. Costed De-carbonisation Delivery Plans and the Funding Challenge for Net Zero 2030 (*Pages 11 - 16*)
5. Urgent Items
Any urgent items at the discretion of the Chairperson pursuant to Section 100BA(6)(b) of the Local Government Act 1972 (as amended).

W.Bramble
Chief Executive

**Civic Centre
Port Talbot**

Tuesday, 7 May 2024

Committee Membership:

Chairperson: Councillor P.Miller

Councillors: A.Owen, A.Lewis, J.Hurley and R.Sinnett

National Park

Representatives: S.Alderman and L.Bickerton